UPGRADE RUNWAY & ELECTRICAL VAULT

PRE-PROPOSAL CONFERENCE

12 July 2001

127WG/LGC SELFRIDGE ANG BASE MI.

www.selfridgecontracting.com

SOLICITATION, PLANS & SPECIFICATIONS

- **ON THE WEB**
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  - **SOLICITATION**
  - **PLANS & SPECIFICATIONS**
  - **PAST PERFORMANCE QUESTIONNAIRE**
  - **DAVIS BACON WAGE RATES**
  - **AMENDMENTS** **check regularly & refresh web page**

WHAT IS THE CONTRACT PERIOD?

12 Feb 2002 through 15 Sep 2002 for the Construction Phase.

1 Nov 02 through 15 Sep 02 for the Administrative Phase.

A Notice to Proceed will be given for each Phase.

HOW CAN I BE AWARDED THE UPGRADE RUN WAY CONTRACT??

- **SUBMIT THE INFORMATION REQUIRED IN THE RFP!!**
- **BE SELECTED BY THE SOURCE SELECTION BOARD!!**

WHAT DO I NEED TO SUBMIT??

- **SECTION 00110 OF THE RFP DETAILS THE REQUIRED INFORMATION AND FORMAT FOR THE PROPOSAL**
- **3 VOLUMES REQUIRED**
- **VOL 1 PRICE/COST**
- **VOL 2 PAST PERFORMANCE**
- **VOL 3 TECHNICAL REQUIREMENTS**

DISCLAIMER

THE FOLLOWING IS A BRIEF OVERVIEW OF THE PROPOSAL REQUIREMENTS

OFFERORS ARE CAUTIONED TO CAREFULLY READ THE REQUIREMENTS OF THE SOLICITATION AND COMPLY ACCORDINGLY

VOLUME 1

- **SECTION 00010 - OFFEROR PORTION OF SF1442**
- **SECTION 00010 – INSERT ALL REQUIRED PRICING**
- **SECTION 00600 - COMPLETE AND INSERT REPRESENTATIONS AND CERTIFICATIONS**
- **SUBCONTRACTING PLAN IF REQUIRED**

VOLUME 2

MAXIMUM 30 PAGES

NO PRICES/COST IN THIS VOLUME

- **IDENTIFY ALL CONTRACTS/SUBCONTRACTS FOR THE PAST 3 YEARS IN FORMAT PROVIDED**
- **COMPLETE A SELF-ASSESSMENT PERFORMANCE INFORMATION QUESTIONNAIRE FOR 5 OF THE CONTRACTS IDENTIFIED**
- **PROVIDE OTHER PAST PERFORMANCE CONSIDERATIONS (Optional)**
- **SUBMIT VOL 2 BY DATE REQUIRED 18 JUL 2001**
- **PROVIDE 15 REFERENCES - NLT 18 JUL 2001**

VOLUME 3

MAXIMUM 50 PAGES

NO PRICES/COST IN THIS VOLUME

- **PROJECT MANAGEMENT OVERVIEW- ADDRESS AT A MINIMUM THE 5 REQUIRED AREAS**
- **PROGRESS SCHEDULE- PROVIDE A PROGRESS SCHEDULE FOR THE PROJECT IN MICROSOFT PROJECT**
- **CONSTRUCTION EQUIPMENT AND PLANT**
- **MATERIAL /PRODUCT SCHEDULE**
  - **POSITIVE STATEMENT OF INTENT**
  - **LIST OF “OR EQUAL” PRODUCTS & MATERIALS**
  - **LIST OF SPECIFIED MATERIALS**

PROPOSAL DUE DATES

- **VOLUME 2 PAST PERFORMANCE IS DUE NLT 1500HRS (3:00pm) 18 Jul 01**
- **VOLUMES 1 AND 3 ARE DUE 1500 HRS (3:00PM) 10 AUGUST 01**
- **NO FACSIMILE OR ELECTRONIC OFFERS WILL BE ACCEPTED.**

• *QUALITY*

"QUALITY IS NEVER AN ACCIDENT; IT IS ALWAYS THE RESULT OF HIGH INTENTION, SINCERE EFFORT, INTELLIGENT DIRECTION AND SKILLFUL EXECUTION; IT REPRESENTS THE WISE CHOICE OF MANY ALTERNATIVES" RESULT IS "BEST VALUE"

PROPOSAL BE EVALUATED ?

- **DETAILED IN SECTION 00120 OF THE RFP**
- **CAREFULLY REVIEW SECTION 00120 WHEN PREPARING PROPOSAL**
- **COMPLY WITH SECTION 00100 AND 00110 REQUIREMENTS**
- **PAST PERFORMANCE AND TECHNICAL WHEN COMBINED ARE SIGNIFICANTLY MORE IMPORTANT THAN PRICE**
- **FAILURE TO FURNISH A COMPLETE PROPOSAL MAY RESULT IN ELIMINATION FROM CONSIDERATION**

BEST VALUE AWARD DECISION

BEST VALUE IS DEFINED AS AN AWARD BASED ON THE GREATEST OVERALL BENEFIT IN RESPONSE TO THE REQUIREMENT. AWARD IS BASED ON PRICE AND OTHER RELATED FACTORS.

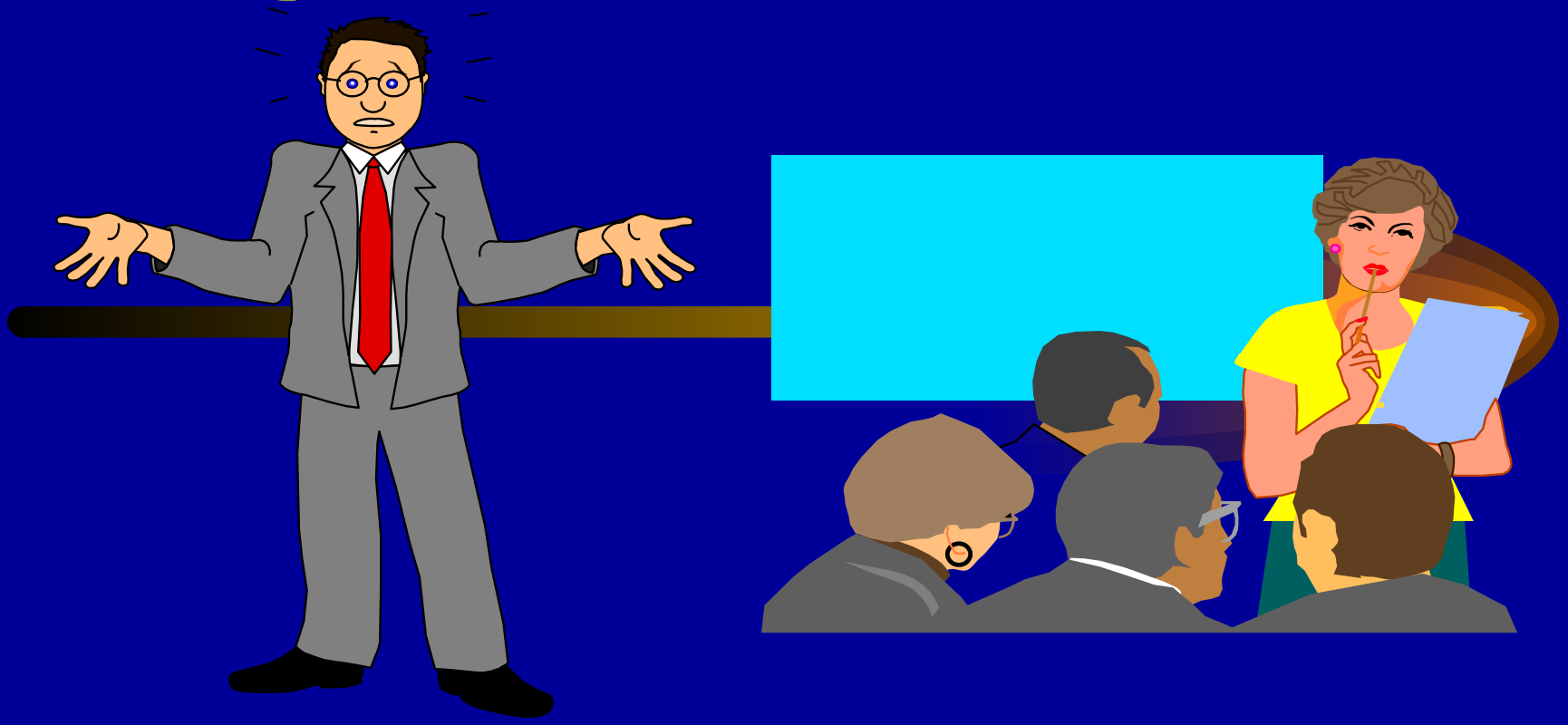
WHO WILL GET THE AWARD?

THE CONTRACTOR WHOSE PROPOSAL PROVIDES THE BEST VALUE TO THE GOVERNMENT PRICE AND OTHER FACTORS CONSIDERED WILL BE AWARDED THE CONTRACT

WHAT IF I HAVE A QUESTION?

- **QUESTIONS MUST BE SUBMITTED IN WRITING VIA EMAIL marilyn.hill@miself.ang.af.mil**
- **SUBMIT QUESTIONS NLT COB 2 AUG 2001**
- **QUESTIONS RECEIVED AFTER 2 AUG MAY BE HELD AND ADDRESSED AFTER RFP CLOSING WITH THOSE OFFERORS DETERMINED TO BE IN THE COMPETITIVE RANGE**

QUESTIONS ???



SITE VISIT FOLLOWS THIS BRIEFING